**Ontological Argument, St. Anselm**

* We have an idea of **God**, which**is the greatest possible being**.
* Existence is a quality of perfection.
* If God does not exist, then the idea of God is not "the greatest possible being."
* Therefore: It is impossible that God does not exist (i.e., God does exist).

**Cosmological Argument, St. Augustine/Fr. Norris Clarke**

* There must be one first cause from which other things begin because there cannot be an infinite sequence of causes.
* Any first cause, or uncaused being must be perfect, infinite, and all powerful, it must contain every perfection, without any limitation.
* There can be only one first case, unused being because any distinction creates a limitation.

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